



## The Marist- Religious Education- Long Term Plan

*EYFS, Year 1, Year 2, Year 5 and Year 6 are following the new RED.*

*Year 3 and Year 4 are still following 'Come and See'*



## EYFS

Branch 1 Autumn 1 Creation and Covenant	Branch 2 Autumn 2 Prophecy and Promise	Branch 3 Spring 1 Galilee to Jerusalem	Branch 4 Spring 2 Desert to garden	Branch 5 Summer 1 To the ends of the Earth	Branch 6 Summer 2 Dialogue and encounter
<p>God made our beautiful world and everything in it.</p> <p>God made me. The words and actions of the sign of the cross: 'In the name of the Father, and of the Son and of the Holy Spirit. Amen'.</p> <p>God created the world and said, 'Indeed it is very good' (Genesis 1:31).</p> <p>The whole of Creation shows God love for us (Laudato Si' 84-88).</p>	<p>Mary was going to have a baby.</p> <p>His name will be Jesus (Lk 1:26- 31, 38).</p> <p>Jesus was born in Bethlehem (Lk 2:4-7).</p> <p>Shepherds hurried to see Mary and Joseph and baby Jesus (Lk 2:8-20).</p>	<p>The Wise Men visit Jesus (Matt 2:1-12).</p> <p>Jesus welcomes the little children (Mk 10:v16).</p> <p>Jesus blesses the little children (story retold).</p>	<p>Lent is a time to care for others.</p> <p>Jesus died on a cross. It is a sad time.</p> <p>Jesus was given new life by God his Father.</p> <p>Jesus rose and everyone celebrates.</p> <p>Love God and love everyone (great commandment)</p>	<p>Jesus went back to his Father.</p> <p>He sent a special friend, the Holy Spirit, to look after us.</p> <p>Story of Pentecost (Simple Telling).</p> <p>The early Christian community (Acts 2:42-47).</p>	<p>Friends of Jesus: Hear a simple life of St Peter and St Paul, friends of Jesus (linking to their feast day).</p> <p>Explore a range of pictures of Jesus from a non-European tradition.</p> <p>Learning about another faith – linked to class community.</p>



# Year 1

Branch 1 Autumn 1 Creation and Covenant	Branch 2 Autumn 2 Prophecy and Promise	Branch 3 Spring 1 Galilee to Jerusalem	Branch 4 Spring 2 Desert to garden	Branch 5 Summer 1 To the ends of the Earth	Branch 6 Summer 2 Dialogue and encounter
<p>The Creation story in Genesis 1:1-4, 24-26 as an ancient, prayerful, poetic reflection on God's world.</p> <p>The opening of the Nicene Creed 'I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible'.</p> <p>An introduction to the ideas presented in Laudato Si' 13.</p> <p><b>Key vocabulary:</b> God, Father, Creation, Pope Francis, Laudato Si', Our Father, Creed.</p>	<p>The Annunciation (Lk 1: 26-38, focusing on 1:26-32, 38)</p> <p>The Visitation (Lk 1:39-45)</p> <p>The Birth of Jesus (Lk 2:4-8)</p> <p>The Visit of the Shepherds (Lk 2:8-20)</p> <p><b>Key vocabulary:</b> Jesus, Bible, Annunciation, angels, Visitation, Hail Mary, Gloria.</p>	<p>The Presentation (Lk 2:22-38)</p> <p>Finding in the temple and the hidden life (Lk 2:41-52)</p> <p>Jesus announces his mission (Lk 4:16-22)</p> <p>The call of the disciples (Lk 5:1-11)</p> <p>Little children (Lk 18:15-17)</p> <p>Zacchaeus (Lk 19:1-9)</p> <p><b>Key vocabulary:</b> Presentation, Temple, mission, Son of God, light, Candlemas.</p>	<p>Jesus enters Jerusalem (Lk 19:28-38)</p> <p>Jesus teaches in the temple (Lk 19:47-48)</p> <p>The widow's mite (Lk 21:1-6)</p> <p>The last supper (Lk 22:7-23)</p> <p>The Crucifixion and death of Jesus (Lk 23:33-46)</p> <p>The angel's message (Lk 24:1-8)</p> <p>For Lent: Jesus is tempted in the desert for 40 days (Lk 4:1-13)</p> <p><b>Key vocabulary:</b> Temptation, Last Supper, Crucifixion, Resurrection, Ash Wednesday, Palm Sunday, Lent, Easter, Family Fast Day.</p>	<p>The road to Emmaus (Lk 24:13-35)</p> <p>Promise of the Spirit and the Ascension (Acts 1:1-11)</p> <p>Pentecost (Acts 2:1-4)</p> <p><b>Key vocabulary:</b> Emmaus Holy Spirit Ascension Pentecost Church Glory Be Gospel</p>	<p>The Church is the community of all those who belong to Christ.</p> <p>The cross is a symbol of Christianity.</p> <p>The shortest summary of the Catholic faith is the sign of the cross.</p> <p>Pupils will know about Christianity locally: Learning about their local parish community. Learning about their local parish church. Experience music, art, or religious objects that reflect Christian communities in a place outside their local parish.</p> <p><b>Key vocabulary:</b> Christian, Church, parish, community, sign of the cross, Jew, Jewish/Judaism Torah.</p>



# Year 2



Branch 1 Autumn 1 Creation and Covenant	Branch 2 Autumn 2 Prophecy and Promise	Branch 3 Spring 1 Galilee to Jerusalem	Branch 4 Spring 2 Desert to garden	Branch 5 Summer 1 To the ends of the Earth	Branch 6 Summer 2 Dialogue and encounter
<p>The story of Noah, focusing on God's covenant (promise) with Noah and all living beings in the sign of the rainbow (Gen 9:7-17).</p> <p>LS 71 'Through Noah, who remained innocent and just, God decided to open a path of salvation. In this way he gave humanity the chance of a new beginning. All it takes is one good person to restore hope!'</p> <p>Psalm 139:1-6 in praise of God's Creation of each of us and his love for us.</p> <p><b>Key vocabulary:</b> God, Noah, covenant, sin, psalm. Sacraments, baptism, Father, Bible, Old Testament, New Testament</p>	<p>The Annunciation of John the Baptist (Lk 1:5-20)</p> <p>The Annunciation of Jesus (Lk 1:26-38)</p> <p>The Visitation (Lk 1:39-50, 53)</p> <p>The birth of John the Baptist (Lk 1:57-58)</p> <p>Zechariah's voice is restored (Lk 1:59-66, 67,76)</p> <p>The Birth of Jesus (Lk 2:1-8)</p> <p>Is 7:14, 9:1-2, 5-7</p> <p><b>Key vocabulary:</b> Advent, wreath, Annunciation, Isaiah, John the Baptist, Magnificat, prophet, Zechariah</p>	<p>The preaching of John (Lk 3:2-6, 10-17)</p> <p>Jesus is baptised (Lk 3:21-22)</p> <p>The Temptation in the wilderness (Lk 4: 1-15)</p> <p>Cure of a paralytic (Lk 5:17-26)</p> <p>The choice of the twelve (Lk 6:12-16)</p> <p>The calming of the storm (Lk 8:22-25)</p> <p>Parable of the lost sheep (Lk 15:4-7)</p> <p>Matt 2:1-12: The visit of the Magi</p> <p><b>Key vocabulary:</b> baptism, John the Baptist, miracle, parable, temptation, sin, sorrow, forgiveness, reconciliation</p>	<p>Jesus enters Jerusalem (Lk 19:28-38*)</p> <p>The last supper (Lk 22:7-23*, 28-34)</p> <p>The Crucifixion and death of Jesus (Lk 23:33-46*)</p> <p>The angel's message (Lk 24:1-8*)</p> <p>Peter at the tomb (Lk 24:9-12)</p> <p><b>Key vocabulary:</b> Easter Vigil, forgiveness, Kyrie Eleison, reconciliation, sin</p>	<p>Jesus appears to the apostles and the Ascension (Lk 24:36-53)</p> <p>Pentecost and Peter talks to the crowd (Acts 2:1-9, 12-13)</p> <p>Conversion of Saul (Acts 9:1-19)</p> <p>Fruits of the Holy Spirit (Gal 5:22-23)</p> <p><b>Key vocabulary:</b> Holy Spirit, Ascension, Pentecost, Saul, prayer, Fruits of the Spirit, love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self control</p>	<p>The parable of the Good Samaritan (Lk 10:25-37)</p> <p>Christians should collaborate in service of humanity.</p> <p>Learning about their local Christian community.</p> <p>Learning about ways Christians where they live come together to support the local community.</p> <p>Recognise links and simple connections between some Jewish religious laws, beliefs, worship, and life.</p> <p>Recognise that most Jewish religious words are in Hebrew.</p> <p>Listen to the religious experiences of others from different communities.</p> <p><b>Key vocabulary:</b> Samaritan, Sabbath, Shabbat, synagogue, neighbour, respect</p>



## Year 3



Autumn Domestic Church	Autumn Baptism and Confirmation	Autumn Judaism	Autumn Advent/ Christmas
Homes God's vision for every family	Promises Promises made at Baptism	The synagogue	Visitors Waiting for the coming of Jesus

Spring Local Church	Spring Eucharist	Spring Lent/ Easter
Journeys Christian family's journey with Christ	Listening and sharing Jesus gives himself to us	Giving All Lent: Remembering Jesus' total giving

Summer Pentecost	Summer Islam	Summer Reconciliation/ Anointing of the sick	Summer Universal Church
Energy Gifts of the Holy Spirit	The Mosque	Choices Importance of examination of conscience	Special places Holy places for Jesus and the Christian community



# Year 4

Autumn Domestic Church	Autumn Baptism and Confirmation	Autumn Judaism	Autumn Advent/ Christmas
People The family of God in scripture	Called Confirmation: a call to witness	The Torah	Gift God's gift of love and friendship in Jesus

Spring Local Church	Spring Eucharist	Spring Lent/ Easter
Community Life in the local Christian community and ministries in the Parish	Giving and receiving Living in Communion	Self-discipline Celebrating growth to new life

Summer Pentecost	Summer Islam	Summer Reconciliation/ Anointing of the sick	Summer Universal Church
New life To hear and live the Easter message	The Qu'ran	Called Confirmation: a call to witness	God's people Different saints show people what God is life



# Year 5



Branch 1 Autumn 1 Creation and Covenant	Branch 2 Autumn 2 Prophecy and Promise	Branch 3 Spring 1 Galilee to Jerusalem	Branch 4 Spring 2 Desert to garden	Branch 5 Summer 1 To the ends of the Earth	Branch 6 Summer 2 Dialogue and encounter
<p>The Burning Bush (Ex 3:1-15)</p> <p>The Sinai covenant and the Ten Commandments (Ex 19:3-8, 20:1-17)</p> <p>Jesus' summary of the law (Matt 22:36-40)</p> <p><b>Key vocabulary:</b> covenant, Moses, Exodus, Sinai, Commandments, virtues, grace</p>	<p>1 Samuel 16:1-13: anointing of David (a great king)</p> <p>1 Samuel 17:1-11, 32-54: David and Goliath</p> <p>2 Samuel 5:1-5: David becomes king</p> <p>2 Samuel 7: 8-15 God's covenant with David</p> <p>1 Kings 2:1-4, 10-12: David's death</p> <p>Psalms 21:1-7, Psalm 23</p> <p><b>Key vocabulary:</b> Samuel, David, anointing, antiphon, psalm, Advent</p>	<p>The Beatitudes from the Sermon on the Mount (Matt 5:1-12)</p> <p>Jesus summarises the law (the great commandment) (Matt 22:36-40, Lk 10:27)</p> <p>A parable about living out Jesus' law (e.g., The Good Samaritan (Lk 10:25-37))</p> <p>The Transfiguration (Matt 17:1-13)</p> <p>Our Father prayer (Matt 6:7-13)</p> <p><b>Key vocabulary:</b> Beatitude, sermon, petition, Transfiguration, Our Father, virtue</p>	<p>A selection of Ash Wednesday readings e.g., Joel 2:12-18, Psalm 50:3-6, 12-14, 17, 2 Cor 5:20-6, Matt 6:1-6, 16-18</p> <p>Temptation in the Wilderness (Matt 4:1-11)</p> <p>The Resurrection of the Dead Paul (1 Corinthians 15:1-8, 20-25, 54-57)</p> <p><b>Key vocabulary:</b> Ash Wednesday, Lent, sin, deadly sin, fasting, prayer, conscience, death, judgement, heaven, hell</p>	<p>Scriptural echoes of the Sacrament of Confirmation (Is 11:2, 61:1, Lk 4:16, Mt 3:13-17)</p> <p>Pentecost (Acts 2:1-8, 14-18)</p> <p>The gifts of the Spirit Paul (1 Cor 12:4-11)</p> <p>Baptism in the Spirit (Acts 8:14-16)</p> <p><b>Key vocabulary:</b> confirmation, discipleship, Holy Spirit, anoint, chrism, Bishop, baptismal grace</p>	<p>The many different writers of the Bible were inspired by the Holy Spirit.</p> <p>What Christians call the Old Testament originates in Hebrew scriptures.</p> <p>The Old Testament is important for Christians because it speaks of God's covenant.</p> <p>The Bible was originally written in Hebrew, Aramaic, and Greek.</p> <p>God's covenant with Abraham is the foundation of the faith.</p> <p><b>Key vocabulary:</b> Old Testament, New Testament, Bible, Tanakh, Shema, Mezuzah</p>



# Year 6



Branch 1 Autumn 1 Creation and Covenant	Branch 2 Autumn 2 Prophecy and Promise	Branch 3 Spring 1 Galilee to Jerusalem	Branch 4 Spring 2 Desert to garden	Branch 5 Summer 1 To the ends of the Earth	Branch 6 Summer 2 Dialogue and encounter
<p>The second account of Creation (Genesis 2:5-10, 15-23, 3:1-7,9-13, 17-19)</p> <p>Jn 1:1-5, 16-18</p> <p>The Nicene Creed</p> <p>Laudato Si' 66-67</p> <p>The literary forms employed in the Genesis account.</p> <p>The Genesis account of Creation and Fall is not a literal scientific description, but expresses beliefs about God, the world, and human beings (see CCC 159).</p> <p><b>Key vocabulary:</b> Creation, Fall, Eden, evolution, baptism, salvation.</p>	<p>Old Testament passages that show the importance of women in salvation</p> <p>Exodus 1:8-22; 2:1-10; Judges 4:4-11; 5:7-15; 1 Samuel 1:5, 9-11, 26-28; Esther 2:4, 15-17; 3:1-6, 12-13; 4:1-4, 8a-17; 5:1-8; 7:1-6, 9-10; 8:3-12 (Purim); Esther</p> <p>Lk 1: 26-56: Mary as the fulfilment of Old Testament promises</p> <p>The difference between the Lucan and Matthean narratives</p> <p><b>Key vocabulary:</b> salvation history, fulfilment, Old Testament, Lucan, Matthean, protagonists; Mary, Mother of God; Magnificat, religious order</p>	<p>The Wedding at Cana (Jn 2:1-12)</p> <p>Healing the official's son (Jn 4:46-54)</p> <p>Healing the man at Bethesda (Jn 5:1-47)</p> <p>Feeding the 5000 (Jn 6:1-4)</p> <p>Walking on water (Jn 6:15-21)</p> <p>Healing the Blind Man (Jn 9:1-41)</p> <p>Raising of Lazarus (Jn 11:1-57)</p> <p>'I am the bread of life' (Jn 6:35) or 'I am the Resurrection and the life' (Jn 11:25)</p> <p><b>Key vocabulary:</b> Cana, Bethesda, Lazarus, sacraments</p>	<p>The anointing at Bethany (Jn 12:1-11)</p> <p>Jesus washes his disciples' feet (Jn 13:1-17)</p> <p>First farewell (Jn 13:33-38)</p> <p>The arrest of Jesus (Jn 18:1-11)</p> <p>Jesus before Pilate (Jn 18:28-40, 19:4-6)</p> <p>The Crucifixion (Jn 19:17-22)</p> <p>Jesus and his mother (Jn 19:25-27)</p> <p>The death of Jesus (Jn 19:28-37)</p> <p><b>Key vocabulary:</b> Bethany, anoint, discourse, Pilate, Crucifixion, Holy Week, Stations of the Cross</p>	<p>The empty tomb and the appearance to Mary Magdala (Jn 20:1-18)</p> <p>Appearances to the disciples Jn 20:19-31</p> <p>Conclusion (Jn 20: 30-31)</p> <p>Christians believe in the Resurrection (1 Cor 15:14)</p> <p>Jesus as the last Adam (1 Cor 15:45-49)</p> <p>The story of Stephen (Acts 6:8-15, 7:51-60)</p> <p><b>Key vocabulary:</b> Adam, Mary Magdala, Resurrection, martyr, witness, saint, charity</p>	<p>That Catholics should work to promote 'unity and love' among all people.</p> <p>That the Church is called to 'enter dialogue with the world in which it lives. It has something to say, a message to give'</p> <p>That Christians are responsible for promoting the common good.</p> <p>Some practical ways in which people can work together towards common goals.</p> <p>The term 'worldview' and its meaning.</p> <p><b>Key vocabulary:</b> dialogue, worldview, Catholic Social Teaching</p>

